

## Message Text

LIMITED OFFICIAL USE

PAGE 01 LONDON 10680 091434Z

44

ACTION IO-13

INFO OCT-01 EUR-12 ISO-00 IOE-00 SS-15 SSO-00 NSC-05

NSCE-00 SY-05 /051 W

----- 074602

O 091431Z JUL 76

FM AMEMBASSY LONDON

TO USMISSION USUN NEW YORK IMMEDIATE

SECSTATE WASHDC IMMEDIATE 3524

LIMITED OFFICIAL USE LONDON 10680

STATE FOR IO

USUN FOR CARTER FROM SEYSTER

E.O. 11652: N/A

TAGS: UN, XG, OVIP (SCRANTON, WW)

SUBJECT: GOVERNOR SCRANTON'S EUROPEAN TRIP

REFS: (A) STATE 169470 (B) LONDON 10438 (C) SEYSTER/

CARTER TELCON OF 7/9/76

1. RESERVATIONS FOR GOVERNOR SCRANTON AND MR. WILSON  
CONFIRMED AT THE HEATHROW HOTEL FOR THE EVENING OF JULY

14.

2. PHONE NUMBERS FOR CONTROL OFFICER (PARA 2, REFTel B):

OFFICE: 499-9000, EXTENSION 239 OR 236; HOME: 262-4706. SPIERS

LIMITED OFFICIAL USE

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 09 JUL 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** GarlanWA  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976LONDON10680  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760265-0460  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1976/newtext/t19760775/aaaacnmt.tel  
**Line Count:** 43  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION IO  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** 76 STATE 169470, 76 LONDON 10438  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** GarlanWA  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 17 MAY 2004  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <17 MAY 2004 by buchant0>; APPROVED <17 MAY 2004 by GarlanWA>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
04 MAY 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** GOVERNOR SCRANTON'S EUROPEAN TRIP  
**TAGS:** OVIP, XG, UN, (SCRANTON, WW)  
**To:** USUN NEW YORK STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006